

Warwick Community Newsletter

ADMINISTRATIVE DETAILS

All articles, ads and correspondence may be emailed to andrea@woods4.com (or call 544-6844 eves.) or left at the Library book/drop-box or the envelope just outside the kitchen on the first floor of the Metcalf Chapel **by the 20th of the month before the article will run.** Please note the following changes to WCN publication rules: In order to save paper and postage (which has risen in cost dramatically over the past couple of years), we are no longer accepting FULL PAGE inserts at all for commercial ads, and are asking every organization in Town to keep their event flyers to 1/2 page or less. If a full page event for news flyer is desired, the organization may print the flyer themselves for insertion (call Nancy Hickler at the Library for the number of copies required—544-7866) or email Andrea Woods, editor, if the information cannot be fit to 1/2 page and a waiver is desired. The price of advertising has not changed. Business card size ads are \$7/month or \$70/year or a double size business card size ad may be requested for \$15/mo. All material may be edited for length, ink intensiveness, or content and may not be anonymous. Some logs and minutes provided may only be available on the Warwick Website at www.warwickma.org due to space limitations.

PHONE DIRECTORY

Emergency	911
	978-544-
Selectboard	6315
Treasurer/Collector	3845
Highway	6349
Library	7866
Fire Station	3314
Animal Control	3402
Animal Contr.Pager	217-2681
Clerk/Assessors	8304
Bd of Health	6315
Community School	6310
Fire Dept Business	2277
Police Dept Business	2244
Building Inspector	2236
FAX all depts.	6499
Burn Permits	413-625-8200
<i>(Shelburne Control)</i>	

THANK YOU TO THIS MONTH'S ADVERTISERS:

Eric Engman	Kelly Rathburn	Melinda Gibbons
Total: \$105		

VACATION BIBLE DAYS **AUG 11 - 14**
9 AM - 12 PM **at the Metcalf Chapel.**



Free and open to all children in K - 6th grade. This year we will be exploring what we eat, where it comes from, how we prepare it and why that's important. ?'s call the Chapel at 544-2630.

FROM THE FOLKS WHO BRING YOU THE GATHERING PLACE

See the Gathering Place menu each week on the L, the web and TCC Facebook page. Thank you all for your continued support. On Fridays at Town Hall, coffee for \$1.00 ready at 10:00 AM, cup of Soup for \$3.00, ½ Sandwich for \$1.50. Have both (Cup and a half) for \$4.00 starting at 11:30 AM. Desserts(by donation) anytime. Need lunch to go, bring a container for soup and we'll pack lunch for you. All are welcome. **Note: AUGUST 15 there will no be Gathering**

Warwickians On-Line

If you can send and receive email, you can sign up for the Warwick-L, our town's on-line discussion group. Anything that pertains to Warwick and the people who live here is appropriate. To join us, send an email to message to miryam@mwilliamson.com including your full name, address, phone number, and if you are not a resident, a sentence or two saying why you want to join.

THE GREEN CORNER

“The LOW CARBON DIET; a Thirty Day Program to Lose 5000 Pounds” is a book about saving money, saving energy and being part of the global warming solution. A group of 8 – 10 people, here in Warwick, has been using this book as an aid in making changes to our lifestyles that we can live with and have significant impacts on our “carbon footprint”.

Our first task was to calculate our approximate pounds of CO2 output per household per year. Included in this calculation were things like; How much garbage do you generate each week? What is your yearly electric usage? How much fuel (oil/gas) do you use per year? How much hot water do you use? How many miles do you drive and what is your mpg? How many miles do you travel by air each year? Our estimates ranged from 73,362 (for a household of 5) to 24,543 (for 2). Typical CO2 output per household is: US, 54,600 lbs/yr – Germany, 27,700 – Sweden, 14,600.

Next we set our own goals for reducing each of our household footprints, using figures in the “LOW CARBON DIET”, by estimating how we might reduce garbage, fuel & water usage, driving miles, etc. Our goals for reducing our carbon output ranged from an ambitious 20,000 lbs to a modest 4,000 lbs. Each goal will be a task that we hope to help each other achieve through support, suggestions and encouragement of the group.

Our next meeting will focus on household systems, water heaters, furnaces, electric appliances, etc. and where we might be able to save money and energy by maintaining or upgrading these. Our final meeting will focus on what we can do to improve our communal footprints; how to empower others to save energy and money.

If you would be interested in more information or perhaps forming another group (4 meetings over 6-8 wks), Steve & Janice Kurkoski and Dan Dibble would be happy to answer any questions.

—Dan Dibble

PTO News

We hope you are enjoying this summer season, and kids are getting plenty of outdoor play time! The Warwick Community School's PTO is collecting donations of paper again. We are looking for 8 1/2 X 11 white paper. We will be at the Old Homes Day event, and you may bring them to our table there. You may also contact any PTO member, including me at 544-2094 or EANygard@gmail.com.

Could you make a difference as a Meals on Wheels driver?

Thanks to their daily dedication, volunteer Meals on Wheels drivers impact our community in so many ways. Home-bound elders look forward to visiting with the friendly drivers delivering their lunch; caregivers, family members, and other loved ones are at ease knowing that their loved one will be provided for while they are away; and our towns are strengthened by this simple act of kindness and generosity.

If you think that volunteering with Meals on Wheels could be the meaningful work that you've been looking for, now is the time to act. Volunteer drivers are currently needed in towns across Franklin County. In exchange for their time, drivers receive a stipend and mileage reimbursement. If you have transportation and a couple of hours to deliver noontime meals, give the Meals on Wheels Program at Franklin County Home Care Corporation a call at 413-773-5555 or 978-544-2259 or email info@fchcc.org. You can make a difference.

Read more about the impact of the Meals on Wheels program at www.fchcc.org.

W O M E N ' S G U I L D

The Guild will meet on Tuesday August 5 at 1:00 p.m. in the Town Hall. Come join us for a short business meeting, good conversation, and refreshments.
- Martha Morse

**W a r w i c k C o u n c i l o n
A g i n g N o t e s**

The Warwick COA is pleased to announce that we have been able to contact a new provider for the foot clinic (toenail clipping). Mindy Powling will be at the chapel on Friday - August 15th from 8-9 AM to provide this service.

Please remember to bring a towel. Other dates will be available at this session.
- Helen Whipple , COA secretary

DID YOU KNOW? If you ever lose a newsletter, or want to look at an old issue, they are on the Warwick Webpage at www.warwickma.org along with things like *Permit Applications, Police Logs, Meeting Agendas, Town Hall Office Hours*, and lots of other very useful information! If you would like post something to the webpage, contact Ed Lemon, Webmaster at elemon@tiac.net.

T O W N C L E R K N O T E S

POLL WORKERS NEEDED Thank you to those who responded to my first call for poll workers for the elections on September 9th and November 4th. MORE workers are needed, so please contact me by telephone at 978-544-3402 or via Email to townclerk@town.warwick.ma.us . THANK YOU!

For those who have yet to license your dog(s), please do so now.

Anyone appointed for FY 15 who has not yet been sworn in, please contact me. You may be sworn in over the phone or in person at my office.

Office Hours: Tuesday 12 noon - 2p.m.; Thursdays 6 p.m. - 8 p.m.; by appointment -- please call 978-544-3402. - Rosa Fratangelo

P U B L I C L I B R A R Y

Don't forget the great show we have on Saturday, **August 2** at the Warwick Town Hall. Scott Jameson will perform his amazing magic for us at 1:00 PM. This is the last of the Summer Reading programs. Stay tuned for another program in September - Saturday, September 27 at 1:00 PM at the Warwick Town Hall with Animal Adventures. Come see and touch all types of animals including some exotics. This is the same group we had several years ago, but with many new and different animals. Remember that we have 7 different passes to museums and attractions all over the State. Stop by for more information and to pick up passes.

Get Moving!

At Town Hall, Sponsored by the Recreation Committee Tuesdays and Thursdays 6pm and Sundays at 8am for **ZUMBA!** Drop in fee just \$5. Call Leanne if questions 544-5553

Circuit Training is 6-7pm on Wednesdays and is FREE! Contact Nan or Leslie for more info at 544-1974

A N I M A L C O N T R O L

THE HEAT IS ON: This is the season for Heat Stroke, a condition arising from extremely high body temperature (rectal temperature of 105 to 110 degrees Fahrenheit), which leads to nervous system abnormalities that may include lethargy, weakness, collapse or coma. Abnormally high body temperature develops after increased muscular activity with impaired ability to give off heat due to high heat and humidity or respiratory obstruction. ***Allowing a dog to remain in a car with closed windows on a hot summer day is probably the most common cause of heat stroke.***

Normal dogs dissipate heat from their skin. In addition, panting allows evaporation of water from the respiratory tract and is an effective method of heat dissipation. When these mechanisms are overwhelmed, hyperthermia and heat stroke usually develop. The elevation in body temperature stimulates the body to release substances that activate inflammation. At temperatures greater than 109 Fahrenheit, failure of vital organs, and consequently death, can occur. Heat-related illnesses, including heat stroke, heat exhaustion and heat cramps can occur after exposure to extremely high environmental temperatures.

Animals at greatest risk for heat-related illness include: Puppies up to 6 months of age and older pets large breeds over 7 years old and small breeds over 13 years of age; Overweight dogs; Dogs overexerted during exercise; Dogs that are ill or receiving certain medications; Brachycephalic breeds including Pugs, English bulldogs, Boston Terriers; Dogs with obstructive airway diseases; Dogs with pre-existing fever; Dogs that are dehydrated; Dogs with heart disease and/or with poor circulation due to cardiovascular or other underlying disease; Pets with a history of seizures.

Symptoms include: Noisy breathing that may indicate upper airway obstruction; Excessive panting, Bright red gums, conjunctiva of the eyes; Weakness; Collapse; Coma; Altered mentation; Petechiae –pinpoint hemorrhages on the gums and/or skin.

CHRISTMAS IN AUGUST: Christmas Beagles Designs will be under the Pup Tent at Old Home Days, raising money for YELP FOR HELP! Please stop by and buy to help the animals.

Franklin County Solid Waste District NEW KITCHEN COMPOST PAILS AVAILABLE!

The Franklin County Solid Waste District recently purchased a large number of “Sure-Close” kitchen compost pails. These 1.9-gallon pails are meant to collect food waste in the kitchen, and the materials then emptied into backyard or municipal compost bins. The lid latches securely and can be made to stay open for ease of use. The vented lid has pinholes that act as a filter (but with no expensive or hard-to-find filter); moisture can pass through the lid, which reduces odors. For more features, plus pictures of Sure-Close, visit: www.sure-close.com.

The kitchen pails are also offered for sale to District residents for \$5 at the District Office, 50 Miles St., Greenfield; call 413-772-2438 for hours or more info. Earth Machine outdoor compost bins are also for sale for \$45 at the District office and at Colrain, Orange, and Wendell transfer stations.

(The majority of this purchase was funded by MassDEP’s Sustainable Materials Recovery Program (SMRP) small-scale initiatives grant. The grant requires that funded items contain 35% recycled content; therefore these pails are an avocado green color to mask any color variations in the recycled product. The District previously offered a beige version of the same pail. District Towns also received a total of 44 Earth Machine compost bins, funded by the SMRP grant.)

ANNUAL HOUSEHOLD HAZARDOUS WASTE COLLECTION

The Franklin County Solid Waste District is holding its annual hazardous waste collection on **Saturday, September 20th**, concurrently at GCC Main Campus and Orange Transfer Station.

This collection provides residents an opportunity to dispose of hazardous items such as leftover oil-based paints, stains, thinners, household cleaners, pesticides, pool chemicals, motor oil, antifreeze, fluorescent lamps, automobile batteries, and other household chemicals. For a complete list of acceptable items, see:

www.franklincountywastedistrict.org/hazwasteday.html.

To participate, residents must pre-register between August 15th and September 12th. Starting in mid August, registration forms will be available in local newspapers, at town offices, transfer stations, and at:

www.franklincountywastedistrict.org. Businesses will be charged for disposal. For more information, please call (413) 772-2438, email: info@franklincountywastedistrict.org, or visit: www.franklincountywastedistrict.org. *MA Relay for the hearing impaired: 711 or 1-800-439-2370 (TTY/TDD). The District is an equal opportunity provider.*

Warwick Old Home Days Supper

Saturday,
August 23, 2014
6:00 pm
Warwick Town
Hall

Menu: Roast Pork, Baked Beans and Cole Slaw. Rolls, Lemonade, Coffee and Carrot Cake for dessert.

Adults \$10.00

Children 12 and under \$5.00

Under 3 Free

Proceeds Benefit Trinitarian
Congregational Church of Warwick

Warwick Arts Council News

by Tom Wyatt

On **Saturday August 23rd** the Warwick Arts Council presents "*The Tequila Amigos*" a unique Latin music band, as part of Warwick's Old Home Days. This fun, danceable band plays music accessible to all ages and features 9 musicians doubling up on vocals, trumpets, trombones, saxophones, woodwinds, percussion, marimba/keyboards, guitar, and bass. The Tequila Amigos began in 2004 as a Herb Alpert & The Tijuana Brass Tribute. In the 10 years since then the band has explored a wide variety of other Latin music-familiar to American ears: Begines, Rhumbas, Cha Chas, and Salsa. Diverse other musicians from Juan Carlos Jobim to Carlos Santana have also influenced the group's offerings. This free performance will begin at **7pm in the Town Hall**. It is made possible from a Warwick Cultural Council grant, our local chapter of the Mass. Cultural Council. Of course contributions to future Warwick Arts Council/Wooden Fender events will be most gratefully be accepted.

The Art Show is just around the corner! Get out your easel, dust off that camera, find that quilt... The Arts Council wants to put your work on display in the Town Hall at our 24th Annual Art Show on Columbus Day weekend in October (10/10/14-10/12/14). Greater Warwick area artists of all ages and experience levels are encouraged to complete those creative projects. If you create it, we'll show it off – whether it's fiber art, ceramics, collage, puppetry, wood carving, furniture, monotypes, jewelry, drawings, sculpture, photography, painting or something different. Details will appear in upcoming newsletters about participating in this special community arts weekend.

Other upcoming events:

Saturday September 20th - 7pm: Theater Improv Performance with "*The Ha Ha's*" a hilarious troupe from the Pioneer Valley.

Saturday November 15th: Town Hall Contra Dance with local band "*Merry Company*"

Visit [Warwick Arts Council & Wooden Fender](#) on Facebook for more information, photos & video links.

R E S T A U R A N T R E V I E W

The Stables Restaurant
326 Russell St, Hadley, MA 01035
(413) 586-4305
Mon-Sun 6 AM to 2 PM

I was meeting some friends for lunch before going to a movie in Hadley and they suggested we go to The Stables. I had never been there so they directed me to follow Rt. 9 towards Northampton and it would be across the street from Whole Foods. It sets back on Rt. 9 and I almost missed it with the trees that hide it. So your best bet is to watch for the Whole Foods sign on the left and you will find The Stables on the right.

It is a small family style restaurant with very friendly service. You feel like part of the 'family' as soon as you arrive.

Being in a diner environment I opted for the meatloaf and mashed potatoes. The meatloaf serving was 2 large slices with gravy and the mashed potatoes were 'real' and

very creamy. The meatloaf was tasty but I could have done without the bacon it was wrapped in. Once I uncovered it, I liked it much better. Two of us had the meatloaf and the third spotted a sandwich which she had to have. It was an olive cream cheese on banana nut bread. The thing was huge. It was about 4 inches high so had to be eaten with a fork because she couldn't get her mouth around it. I remember my mom loving cream cheese and olive sandwiches but never on banana nut bread. Betty raved about it and ended up taking ½ of it home.

Since we were going to the movies and I had to have popcorn while there, we did not have desserts. I will definitely try something next time.

The meatloaf dinner was \$6.95 and was more than enough with potato and vegetable. The Olive Cream Cheese sandwich was \$3.95 so prices are exceptionally reasonable. I highly recommend trying The Stables, if in the Hadley area. Bon Appetite.

-Gloria Varno

SOME ON-GOING ACTIVITIES at the TRINITARIAN CONGREGATIONAL CHURCH

FOOD PANTRY DONATIONS *Nonperishable food, personal hygiene items and household cleaning supplies are collected in the front hall of the Chapel.*

COMMUNITY GARDEN *We are again growing food crops for the Orange Food Pantry in the field behind the Metcalf Chapel. If you would like to help in any way, please contact Dan at the Chapel, by email metcalfucc@gmail.com or phone (978)544-2630.*

LOW CARBON DIET GROUP

"Low Carbon Diet" by David Gershon is the basis of a group working to reduce or use of carbon based energy in our homes and community. If you are interested or just want more info, contact the Chapel (978 544-2630), Dan Dibble or Steve and Janice Kurkoski.

AUGUST

FILL THE BELLY BUS COMMUNITY FOOD DRIVE

FRI, AUG 8

GREENFIELD TOWN COMMON - 3-5 PM

Nonperishable food, personal hygiene items and household cleaning supplies and cash donations are all welcomed (\$1 = 5 lbs of food)

VACATION BIBLE DAYS

AUG 11 – 14

9 AM – 12 PM

at the Metcalf Chapel. Free and

open to all children in K – 6th grade. This year we will be exploring what we eat, where it comes from, how we prepare it and why that's important.

As you plan your **OLD HOME DAYS** weekend, don't forget that there will be a delicious supper on **SAT, AUG 23**, put on by the Trinitarian Congregational Church, at the Town Hall. After a day of fun, come enjoy a meal that you neither have to plan nor clean up after. An

Old fashioned hymn sing is being planned for **Sun, Aug 24**, beginning at 6:30

COMING EVENTS

FRANKLIN COUNTY "CROP" HUNGER WALK to raise money for the Church World Service and local food pantries and the Food Bank of Western MA. A **recruitment supper** will be held on **Wed, Sept 3** in Montague. The walk will take place on **SUN, OCT 19** in Montague Center.



TRINITARIAN CONGREGATIONAL CHURCH of WARWICK

AUGUST 2014

Dear Friends,

In the ancient fable, "*The Sorcerer's Apprentice*" (probably best known through the Disney animated film, "*Fantasia*"), a young apprentice is given the task of household cleaning. He grows tired of the drudgery of the task and, when the sorcerer is away, looks into the book of spells where he finds one for bringing inanimate objects to life. He casts a spell on the broom and directs it to bring water from the well and wash the floor. The problem is that the broom keeps doing what it was told to well beyond what is needed and eventually the tower is flooded with water and all attempts by the apprentice to stop the broom only magnifies the problem. Only when the sorcerer returns can the situation be controlled.

In a recent posting of "Eco-Justice Notes", Rev Peter Sawtell writes:

"In her excellent book, [The Wealth or Health of Nations](#), theologian Carol Johnston writes, "Capitalist economies, like the broom of the fabled sorcerer's apprentice, march to give their societies exactly what they ask for: ever mounting arrays of goods that are ever more sophisticated and exciting. "

Johnston refers to the crisis in the fable when the broom will not stop its tireless work. She then says, "In capitalist economies the damage to human and natural communities also grows swiftly. We have enshrined one goal for economies -- growth in production -- and we have achieved great success. But at the same time, all over the world human communities and natural ecosystems are unraveling under the impact of industrialization, and the benefits are persistently uneven."

Even as we see clear evidence of the problems generated by this economic system, the spell calls for unending growth in production. Depleted resources, polluted air and water, the unrepentant shift of traditional cultures into urbanized cash economies -- all these continue and accelerate as the economic system dutifully produces more growth... But the environmental and social effects of that growth are seldom named as inescapable repercussions of our chosen goals.

It is time for the sorcerer to come home and save us from this crisis of our own making. But that is where reality differs from the folk tales. No powerful wizard is going to appear and deliver us. It is up to us to find a way of undoing the powerful instructions we have given the economy.

The goal, of course, is not economic collapse. Trading the current disaster of over-production for a new one of under-production isn't helpful.

The challenge is to turn the economy from a simplistic quest for more goods and services, of whatever form, toward economic activities that are more desirable and better managed.

Carol Johnston's study hearkens back to the work of Adam Smith and other economists from the 18th and 19th centuries. As they gave theoretical shape to capitalism, increasing wealth was affirmed as a primary economic goal. Johnston proposes a different goal for this time -- healthy communities instead of wealthy individuals.

The shift from wealth to health allows consideration of social and environmental factors that are invisible within the purely economic measurements most commonly used today. Directing economic benefits to serve communities instead of individuals brings in matters of equity. That change would minimize the crushing poverty and obscene wealth that are so often the products of our existing system.

As unfettered capitalism does too much of a good thing, we don't want to bring the system to a halt. "Stop" is not the needed command. We do need to change the instructions that drive these amazingly productive institutions. We need to redirect their output toward just and sustainable ends.

May God guide us and strengthen us in the challenging task of shifting our society's economic goals. For the sake of our societies, and of the Creation, may we be both wise and effective in redirecting the vast energy of economic life toward the long-term health of our communities. "

In faith, *Dan*

Selectboard Minutes—June 23, 2014 *Note: Corrected June 9 minutes were submitted, will be available on the Warwickma.org website or at Town Hall

Members present: Nick Arguimbau, Dawn Magi Member absent: Patricia Lemon

Others present: Town Coordinator David Young, Town Secretary Rosa Fratangelo, Firefighter Bill Lyman, Jon Calcari, Paula Lundgren Robinson (*Athol Daily News*)

I. Call to Order

Chair Arguimbau called the meeting to order at 7:02 pm in Town Hall.

Bill Lyman made an audio recording of this meeting.

II. Public Comment None.

III. Minutes

Magi MOVED to approve the minutes of the June 9, 2014 meeting as printed. Arguimbau SECONDED. Motion CARRIED 2-0-0.

Arguimbau reviewed the schedule for the minutes, which was determined to be that the Secretary electronically delivers the minutes to the Board members and Town Coordinator no later than Thursday after a Monday meeting and earlier if at all possible. The Board members and Coordinator are to Email any corrections to the Secretary no later than Sunday.

IV. Presentations and Discussions

- 1. ZBA Reappointment**—Young said that ZBA Chair Miryam Williamson had requested that the Board reappoint Robert Croke to a five-year term on the ZBA.

Magi MOVED to appoint Robert Croke to the ZBA for a five year term ending June 30, 2019. Arguimbau SECONDED. Motion CARRIED 2-0-0.

- 2. Green Communities Update** —Arguimbau said that he had told Planning Board Chair Ted Cady that he would have a draft of the as-of-right solar zoning ready for the meeting on the second Thursday in July. Young reviewed the criteria necessary to be designated a green community and how we can become compliant. Young said that the as-of-right zoning is being drafted by the Planning Board, and expedited permitting for the zoning can be handled with a letter from Town Counsel. He explained that the energy use plan must identify energy usage and show a 20% reduction in energy use in five years. A commitment to purchase only fuel efficient vehicles is doable because all ours are exempt currently. If we buy a car or light truck, these would not be exempt. Adoption of the stretch code would satisfy the final criterion. Because the zoning and stretch code require Town Meeting votes, Young was looking to hold a Special Town Meeting in September. He noted that the posting for a special town meeting is 14 days rather than 7 for the annual town meeting. Arguimbau said that if the Planning Board approves his draft at their next meeting, it would then be ready to be brought to the Selectboard.

- 3. PVRs Capital Definition**—The Board reviewed a letter sent by PVRSD Assistant Superintendent Gail Healy regarding the District's intent to include three definitions in the lease for each elementary school in the member towns. Any feedback from the Selectboard was requested to be submitted by June 30th. Magi said that the District ignored the Town's letter submitted earlier this year regarding the definition of capital, and suggested that the feedback be "see our previous letter". The District added a new, third definition "Capital Repair", and both Arguimbau and Young characterized the definition of capital as being circular. There was a consensus of the Board that the 1 year of useful life included in the capital repair definition was way too short, and that there needed to be a dollar amount included in the operating maintenance definition.

Magi suggested using the original letter and Young will include a cover letter that communicates the Board's objection to their initial input being ignored, that the definition of capital is circular and needs to specify a minimum dollar amount and an amortized life of 20 years. Also to be included in the cover letter is that the new definition, capital repair, is an unacceptable category, as the Board considers most of it to be maintenance. Young noted that the District also ignored our emergency procedure and gave themselves full authority.

- 4. Wireless Telecom Bills and Local Zoning** — Young said that he thought the Board might want to weigh in with the Legislature regarding Senate Bill 2183 which would allow telecom companies to pre-empt or circumvent local zoning by-laws and municipal control over the siting of wireless antennas and equipment.

Magi MOVED to authorize David Young to draft a letter expressing the Board's opposition to this planned action, for the Board Chairman's signature. Arguimbau SECONDED. Motion CARRIED 2-0-0.

- 5. Year-End Transfer of Funds**—Young explained that in the last 45 days of a fiscal year the Selectboard and Finance Committee are empowered to vote to transfer funds between accounts. He noted that the Accountant has requested that \$3,000.00 be transferred from the Contributory Insurance line item to the Liability and Workers Compensation line item.

Magi MOVED to approve a year end transfer of \$3,000.00 from Contributory Insurance to Liability and Workers Compensation. Arguimbau SECONDED. Motion CARRIED 2-0-0.

Selectboard Minutes—June 23, cont.

Selectboard Reports—Arguimbau reiterated his intent to have a draft of the as-of-right solar zoning ready for the Planning Board's July meeting.

Magi noted with sadness the recent passing of former Warwick resident Johnny Wallock.

Arguimbau suggested sending flowers to injured Board member Patricia Lemon. Young said it would be best to obtain the flowers from a local garden. Fratangelo suggested Leanne Limoges of Kirk Road. Young said that he would contact Ms. Limoges. There was a consensus of the Board to send a bouquet costing \$50.00.

In Young's Coordinator report there was an item about his having two vacation days still owed to him, and, per the Town's Personnel Policy, in order to carry them over to the next fiscal year the Selectboard must vote its permission for him to do so.

Magi MOVED to allow David Young to carry over two vacation days into next fiscal year. Arguimbau SECONDED. Motion CARRIED 2-0-0.

7. Coordinator Report—Young said that all the paperwork was in for the \$20,000.00 USDA grant, which will help pay for the new Highway truck. He noted that once funded, Treasurer Beth Gilgun would be filing a copy of the grant paperwork with the title, because the Town will first have to receive approval before disposing of the truck. Young also said that the USDA is very interested in financing the Town's fiber project, and that when he checked with WiredWest representative Reva Reck, she said that we are income eligible to pursue this funding option.

Magi inquired if there was any more news on cell service. Young said that he would contact people in Vermont about the Vanu Bose device. He pointed out that WBS works for cell phones with a fem-to-cell device, a broadband backhauled device which can cost around \$150.00. Young said that the problem we face is how we would be able to get back the money we would have to put in order to bring cell service to Town.

8. New and Other Business Not Reasonably Anticipated Prior to Posting Notice—There was no new business.

V. Adjournment

At 7:45 pm, Magi MOVED to adjourn. Arguimbau SECONDED. Motion CARRIED 2-0-0.

Minutes taken by Rosa Fratangelo

Selectboard Minutes—June 30, 2014

Members present: Nick Arguimbau, Dawn Magi

Member absent: Patricia Lemon; remote participation as of 7:10 p.m.

Others present: Town Coordinator David Young, Town Secretary Rosa Fratangelo, Firefighter Bill Lyman, Jon Calcari

I. Call to Order

Chair Arguimbau called the meeting to order at 7:00 p.m. in Town Hall.

Bill Lyman made an audio recording of this meeting.

II. Public Comment None.**III. Presentations and Discussions**

1. Vote to Allow Remote Participation at Meetings—Young said that the Board needed to vote to allow remote participation so that Patricia Lemon could participate in this and future meetings by cell phone while she is recuperating from an injury.

Magi MOVED that the Selectboard authorize Town Boards, Committees and Commissions to allow remote participation in their meetings.

Arguimbau wanted to hold off on anyone except the Selectboard. Young explained that per Mass General law, a physical quorum must still be present at any meeting. Remote participation is allowed, and those participating remotely may vote, but only if there is a quorum physically present. Arguimbau expressed concern that remote participation could become the norm and wanted to have further discussion before voting to allow it for any entity other than the Board of Selectmen. Young said that we should trust those appointed to our Town government. Magi said she thought it was overkill to vote for just the Selectboard be allowed remote participation, but Arguimbau stated several times that he would not second the motion as it was made until further discussions on the issue had taken place.

Magi AMENDED her motion to: the Selectboard authorize to allow remote participation in its meetings. Arguimbau SECONDED. Motion CARRIED 2-0-0.

Young telephoned Patricia Lemon to inform her that remote participation had been voted for the Selectboard. Arguimbau told Lemon that he would not second the motion for all boards, committees and commissions because the Board ought to discuss the matter further, as he was concerned that remote participation by all but the quorum could become routine.

Selectboard Minutes—June 30, 2014 cont.

2. Appointment of New Town Counsel—Young explained that Town Counsel Fred Dupere had originally become Town Counsel a number of years ago on something of an emergency basis, and that he and his sons did not wish their firm to continue the practice of municipal representation. After the ZBA hearing on June 25, 2014, Dupere resigned because he felt the Town needed counsel well versed in zoning laws. He provided Young with the names of four attorneys, including Jeremiah Pollard, who represents eleven municipalities in Berkshire County. Young said that he had spoken by phone with Pollard and that the attorney had agreed to become our Town Counsel for the retainer voted at the Annual Town Meeting for FY 15. Young noted that he had encumbered the \$5,000.00 from FY 14 for litigation so that it can be used in FY 15. Young said that Attorney Pollard's litigation fee is \$160.00 per hour, and that he agreed to bill the annual retainer of \$2,800.00 semi annually. Young confirmed that Pollard will be present for the next ZBA hearing on July 16, 2014.

Magi MOVED to appoint Jeremiah Pollard Town Counsel for a period of one year. Lemon SECONDED. Motion CARRIED 3-0-0.

3. WCS School Labor Bid Award—Young explained that this was the labor component for the WCS roof, and that he had posted and advertised as per legal requirements. He said that two bids were received, and that the low bid came from Reinke Contractors of Leicester. Young said that he had checked with the Public safety and Security executive offices and found no disciplinary actions against this firm. He also said that he had been able to contact two of the four references provided, and that both had given solid recommendations as to the work performed by Reinke.

Lemon MOVED to hire Reinke Contractors. Magi SECONDED. Motion CARRIED 3-0-0.

Young said that he wanted it on the record that the labor bid was \$49,580.00, and that terms for payment are payment is received upon satisfactory completion of the work. Young said that the bidding for materials will open on July 14, 2014.

New and Other Business Not Reasonably Anticipated Prior to Posting Notice—Young said that he had received a letter from Bernardston regarding PVRSD new definitions of capital. He said that the Bernardston Selectboard had no problems with the definition of capital or operating maintenance, but wanted the new definition "capital repair" removed, as they felt this was actually maintenance. The Board also added a monetary value and a useful life. Young said that he would go get the letter.

Fratangelo said that Janice Barrett had been inadvertently omitted from the FY 15 Appointment List.

Magi MOVED to appoint Janice Barrett as Accountant for a three year term beginning July 1, 2014 and ending June 30, 2017. Lemon SECONDED. Motion CARRIED 3-0-0.

Young read aloud the letter from the Bernardston Town Coordinator. Their Board had voted unanimously as Young had said before, and to "add a definition of capital expense defining the same with a \$10,000.00 threshold and a useful life of five years."

At this point, Lemon ended her remote participation.

Young informed the Board that the rescheduled meeting between FRCOG and Kinder Morgan will be held on July 24th from 6 p.m. – 8 p.m. at GCC.

IV. Adjournment

At 7:36 pm, Magi MOVED to adjourn. Arguimbau SECONDED. Motion CARRIED 2-0-0.

Minutes taken by Rosa Fratangelo

Moore's Pond Cardboard Corregatta

The Moore's Pond Beach Committee will be holding a Cardboard Boat Race on August 24, the Sunday of Old Home Days weekend at 2:00. Experienced and novice corrugated shipwrights alike are encouraged to test their pondsmanship on a (maximum) 200 yard course. Prizes will be awarded for adult and youth race winners (or, if necessary, furthest advancement on the course), Fan Favorite, and the Sinker of the Day. Boats don't have to be named, but they should be!

Applications, construction rules, and waiver forms can be found on the Town Hall front table, or by emailing jimmcraejim@gmail.com. Rules were also published in last month's newsletter.

Create! Innovate! Decorate! Celebrate! Corrugate! - Jim McRae

Homemade Cardboard Boat Race Rules

The entire boat hull and seating must be made of corrugated cardboard, any thickness of corrugated is permissible. Corrugated bonded to other substances like vinyl, coated with wax, etc. may NOT be used. Plastic corrugated material, fiberboard tubes, angle board, etc. may NOT be used in hull construction. However, any material may be used for the superstructure such as masts, stacks, outriggers, etc.

All boats must be constructed with tape only; duct tape, cellophane tape or any kind of tape. Tape must be within 4 inches of a seam or joint and may NOT wrap entire boat. NO adhesives or glues are permissible.

Any paintable "one part" substance may be used as waterproofing. NO epoxy glue, fiberglass resins, or other "two part" finishes may be used. NO urethane based products or tar substance is allowed.

The hull CANNOT be wrapped in plastic or any other material.

ALL ENTRANTS AND CREW MUST WEAR LIFE PRESERVERS AND BE ABLE TO SWIM.

Boats must be easy to enter and exit should they become an unexpected submarine. They should also be free of sharp edges or other dangers to crew safety.

Boats will be inspected for rules compliance prior to the race.

ALL ENTRANTS MUST REMOVE THEIR BOATS OR REMNANTS OF IT AFTER THE RACES.

All participants must sign a "Hold Harmless" release prior to the race. If a racer is under 18 years old the release must be signed by a parent or guardian.

Races will begin in the water with crew(s) in the boat. One person may steady the boat. No pushing.

Judges reserve the right to divide entrants into individual heats. Total elapsed time will determine the winner(s).

Boats that are deemed non-compliant with event rules will be allowed to race, but will not be eligible for timed races awards except THE FAN FAVORITE AWARD. The judges's decisions are final.

All boats must be powered by canoe paddle, kayak paddle or muscle power.

WARWICK OLD HOME DAYS

Saturday August 23 2014

Dedicated to the memory of Kenny Hubbard

8.a.m. Women's Guild coffee & goodies Town Hall Kitchen

9a.m. – 3p.m tag sale on the common, FREE TABLE SPACE

Yelp for Help table, Christmas Beagle designs under the pup tent

Historical Society table, Warwick t-shirts & Afghans, maps,
historical booklets & more

Women's Guild table, baked goodies and more

OPEN Mike 9:30 a.m. ---2:30 p.m. share your talent with the public.

10 a.m. PARADE anyone wanting to join the parade call 978-544-0014 or 2009, please be at the Warwick Community school grounds for line up by 9:30am

10-4 Historical Society building open, check out our new exhibits

All day moonwalk, kids game, pie eating contest, bag races

Hubbard horses, rides after the parade

12 noon Firemen's lunch on common

1:30 p.m. Kenny Hubbard's dedication by the OHD committee at open mike

6 p.m. Metcalf Chapel's supper, Roast Pork & Baked Beans, Cole Slaw, with Carrot Cake for dessert, adults \$10, children \$5

7 p.m. The **Tequila Amigos** Sponsored by the Warwick Arts and Cultural Council come dance to the Latin music

WARWICK OLD HOME DAYS

Sunday August 24 2014

9 a.m. Special Church service at Metcalf Chapel

10 a.m. Fireman's Muster Fellows Field come and watch Warwick Fire Departments winning team in action

1 p.m. Annual Satellite Dish toss, town common, join the competition, prizes awarded

1-4pm Historical Society open come and see the new displays and discover how much has been accomplished in the last few years. And visit Warwick's past 251 years

NEW AT 2 p.m. cardboard boat race at the public beach at Moore's Pond open to all, for rules call 978-544-0014 or 2009 or see Page 11 of the Newsletter.

6.30 p.m. Hymn Sing at Metcalf Chapel, come prepared to ask for your favorite hymn

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2 Transfer Station 8-3 MAGIC SHOW @ TOWN HALL 2PM
3 Worship Service 9AM Zumba 8am	4 Library Open 10-4	5 Sr. Mealsite 11:45 Library Open 1-8pm GUILD 1pm Zumba 6pm	6 Circuit Training 6pm Transfer Station 3-8	7 Library Open 5-8pm Zumba 6pm	8 Town Hall Gathering 10am FILL THE BELLY BUS FOOD DRIVE	9 Transfer Station 8-3
10 Worship Service 9AM Zumba 8am	11 Library Open 10-4 VACATION BIBLE DAYS	12 Sr. Mealsite 11:45 Library Open 1-8pm Zumba 6pm VACATION BIBLE DAYS	13 Circuit Training 6pm Transfer Station 3-8 VACATION BIBLE DAYS	14 Library Open 5-8pm Zumba 6pm VACATION BIBLE DAYS	15 NO TOWN HALL GATHERING Foot Clinic	16 Transfer Station 8-3
17 Worship Service 9AM Zumba 8am	18 Library Open 10-4	19 Sr. Mealsite 11:45 Library Open 1-8pm Zumba 6pm	20 Circuit Training 6pm Transfer Station 3-8	21 Library Open 5-8pm Zumba 6pm	22 Town Hall Gathering 10am	23 Transfer Station 8-3 <u>OLD HOME DAYS</u>
<u>24 OLD HOME DAYS</u> 31 Worship Service 9AM Zumba 8am	25 Library Open 10-4	26 Sr. Mealsite 11:45 Library Open 1-8pm Zumba 6pm	27 Circuit Training 6pm Transfer Station 3-8 FIRST DAY OF SCHOOL PVRSD	28 Library Open 5-8pm Zumba 6pm	29 Town Hall Gathering 10am	30 Transfer Station 8-3

AUGUST, 2014



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Please Join Us!

House Elder Affairs Chairman Jim O'Day,
State Representative Denise Andrews
Athol Council on Aging Director Cathy Savoy
& Staff from the Joint Legislative Committee on Elder Affairs



Elder Affairs Town Hall

Thursday, August 14, 2014 from 10:30 to 12:00PM
Athol Senior Center, 82 Freedom Street

*The **Elder Affairs Town Hall Forum** will be an opportunity for Second Franklin district seniors, family, senior organizations, elder service providers, councils on aging, health care providers, transportation and housing and municipal leaders to come together and discuss the ongoing progress, issues and challenges facing elders in our region and across the Commonwealth.*

This will be an open forum where attendees will hear about progress made, as well as key legislation and policy matters before the Legislature. Please share this invitation broadly. There will also be the opportunity to share ideas and concerns. Light refreshments will be served. If you have any questions please contact Brian Eno (Brian.Eno@mahouse.gov) or call (617) 722-2460.

If you wish to R.S.V.P. for the congregate meal, please call (978) 249-9001, no later than 10:00AM on the day prior to the event.

“A test of a people is how it behaves toward the elders. The affection and care for elders are the true gold mines of a culture.” - Rabbi Abraham J. Hee

WARWICK COMMUNITY NEWSLETTER
32 Athol Road
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CHANGE SERVICE REQUESTED

Don't Miss these August events

- MAGIC SHOW AT THE TOWN HALL—August 2
- TOWN HALL GATHERINGS—Fridays at 10am—Note: no Gathering on Aug. 15
- WOMEN'S GUILD— August 5
- FILL THE BELLY BUS FOOD DRIVE—August 8
- VACATION BIBLE DAYS—August 11-14
- FOOT CLINIC—August 15
- OLD HOME DAYS—August 23 and 24