

Warwick Community Newsletter

A D M I N I S T R A T I V E D E T A I L S

All articles, ads and correspondence may be emailed to warwicknewsletter01378@gmail.com (or call Beth Gilgun at 544-3464) or dropped off in the black box in front of Town Hall by the 20th of the month before the article will run. Please note that we are no longer accepting FULL PAGE inserts at all for commercial ads, and are asking every organization in Town to keep their event flyers to 1/2 page or less. If a full page event flyer is desired, the organization may print the flyer themselves for insertion (call Beth for the number of copies required) if the information cannot be fit to 1/2 page and a waiver is desired. Business card size ads are \$7/month or \$70/year. All material may be edited for length, ink intensiveness, or content and may not be anonymous. Some logs and minutes provided may only be available on the Warwick Website at www.warwickma.org due to space limitations. **ELECTRONIC SUBSCRIBERS WILL GET FULL SELECTBOARD MINUTES. ANOTHER REASON TO SUBSCRIBE ELECTRONICALLY AND HELP US SAVE MONEY!!**

PHONE DIRECTORY

Emergency	911
	978-544-
Selectboard	6315
Treasurer/Collector	3845
Highway	6349
Library	7866
Fire Station	3314
Animal Control	3402
Animal Contr. Pager	217-2681
Clerk/Assessors	8304
Bd of Health	6315
Community School	6310
Fire Dept Business	2277
Police Dept Business	2244
Building Inspector	2236
FAX all depts.	6499
Burn Permits	413-625-8200
Warwick Broadband Trouble	
	413-676-9544

THANK YOU TO THE FOLLOWING DONORS AND ADVERTISERS!

Clare Green, Richard & Margaret McGowan, Mallet Rubbish,
Louise Dowd, Emily Jones, Martin Karpinski,
Chuck Fellows, Joe & Kristy Delfausse
\$370

Thank You!

www.warwickma.org is the Town's website. Along with things like *Permit Applications, Police Logs, Meeting Agendas, Town Hall Office Hours*, you can find this newsletter and lots of other very useful information! If you would like post something to the webpage, contact Ed Lemon, Webmaster at elemon@tiac.net.

Please consider donating to the Newsletter. It is an outreach from the Trinitarian Congregational Church serving the greater community.

SEND THIS FORM TO:

Warwick Community Newsletter
c/o Beth Gilgun
29 Athol Road
Warwick, MA 01378

Subscription Mailed To:

I prefer to save paper and postage by having an E-subscription

The 18th Annual PVRSD Ned Green Scholarship Hike up Mt. Grace will be Saturday, May 11, 2019 from 10 to noon.

Meet at Oscar Ohlson Field paved parking lot across from Highway Garage Rd. on Rt. 78 in Warwick.

Families are welcomed. Contributions may be made, but not required, made payable to PVRSD Ned Green Fund, the day of the event or mailed directly to PVRSD Treasurer, 97 F. Sumner Turner Rd. Northfield, MA 01360. Come enjoy this hike with friends and family. Bring water, snacks, sturdy footwear, bug repellent and adventuresome spirit. Spring-time flowers are often in bloom and various birds and nature sightings occur. Storms or pouring rain cancels this event. Contact Clare Green 544-7421 with any questions. Graduating seniors of PVRSD may apply for a scholarship by filing an application at the Guidance Office.

W o m e n ' s G u i l d

Warwick Women's Guild will meet at 1 PM, Tuesday, May 7th in the town hall. Following a short presentation by members of the Historical Society, we will take a short tour of the 'history of Warwick' and return for our meeting.

The COA Foot Clinic Dates For 2019

May 10th
June 14th
July 19th
August 9th
September 13th
October 11th
November 15th
December 13th



All at the Metcalf Chapel at 8 a.m.

B O A R D O F H E A L T H

The Board of Health is now back to their regularly scheduled meetings every 2nd and 4th Wednesday of the month. Anyone with business with the BOH should call one of these numbers:

Helen Whipple 978-544-6838

Nancy Lyman 978-544-8229

Don Matthews 978-544-3595

Warwick Council on Aging

The Tuesday exercise class at the Warwick Town Hall will begin at 9:45 AM. It will be followed by a Chair Yoga/ Tai Chi class at 11:00 A.M. This program will continue throughout the winter and spring months. Chair yoga/Tai Chi will be offered by certified instructor Marcia Gobeil. One will get all the benefits of yoga without getting on the floor. All poses and exercises will be done while sitting. The second half of the class will be tai chi warm-up and poses. One can attend the 1st or 2nd half of the class or both sessions. The class is funded by Life Path at no cost to those attending, however a donation can is available and donations are gratefully accepted.

Council on Aging Lunches are held Tuesdays at Noon in the Dining Room at the Warwick Town Hall. Suggested voluntary donation for Elders, (age 60 and over) is \$3.00 for non-elders, (Under age 60) is \$8.00.

May 07: Baked Haddock W/ Lemon Dill Sauce, Chantilly Potato, Carrots, Wheat Bread and Lemon Pudding.

May 14: BBQ Pulled Pork, Macaroni and Cheese, Summer Veg Blend, Hamburger Bun and Sliced Apples.

May 21: Grilled Chicken, Honey Mustard Sauce, Sweet Potato Coins, Peas and Carrots, Multigrain Bread and Pineapple Chunks.

May 28: Broccoli Bake, Stewed Tomatoes, Home Fries, Wheat Bread and Fruited Yogurt.

To reserve your place at the table call Diana Tandy, 413 992 8478.

Tracy Gaudet, Outreach Coordinator for Orange COA and Shine Counselor, (Serving Health Insurance Needs for Everyone) will be at Town Hall Tuesdays, May 7 and 21 from 10:00 AM until Noon. Stop by if you need help with health insurance or to talk about available programs. Contact her, 978- 544-3481 or @townoforange.org.

Voices From the Past

My family moved to Warwick in 1956. Listed here are some of small businesses that were in town during the 60's and 70's. This list is not 100% complete but it portrays what the town looked like in this time period and I know I will probably miss some. A couple of these items have been mentioned in previous editions of this column. Things were very different 50 to 60 years ago in Warwick.

We had:

An antique shop. (Dorothea and Vincent Gilmore, on Northfield Rd. – now Jim Toth)).

A gun shop at 870 Wendell Road (Bucky Foster).

An insulation contractor (John Lawson, where Helen Hills now lives).

Three mink farms: Bob Kolka, Walter Romelt, and Ferdinand Kuljus.

Kolka -Wendell Rd.,

Romelt -White Rd. (now Janice Starmer),

Kuljus - Shepardson Rd. (now Linda Styles).

Gasoline stations. Up to 5, (4 at one time!) The store, Mrs. Hazel Alden, Chas. Noel, Clark Lumber, Fred Lincoln (was for his logging business but would sell to you.).

The store. Groceries, meat, beer, wine, liquor, gasoline, etc.

Egg farm (Stan & Vi Anderson - Baker's flats at 570 Orange Road)

Lithograph printing business (Ed Gillespie - Richmond Rd.)

Saw Mill. (Steve Clark, then David Young)

Chain saw shop. (Steve Clark)

Two seasonal concession stands (Moores Pond - Anna Farley, Laurel Lake beach (which is in Warwick) - Myron & Lillian Gibbs).

Woodworking shops (Allen & Ann Miner, Mike Humphries)

A disco dance hall called 'UPTIGHT'. This was for teenagers and operated for a year, maybe two, around 1970 by the Curtis family. It featured a girl dancing in a bird cage hung from the rafters. Local girls would take turns. (In the barn on Flower Hill Rd. - Carl & Rotha Nordstedt farm, then Herman & Ingeborg Wirth).

Pullen Manor – a club/restaurant on Shepardson Rd. operated by Frederick Harris.

And, of course, the Warwick Inn. An inn, dining room, dance hall, and lounge.

People would come from surrounding towns to enjoy the dance hall Friday, Saturday, and Sunday evenings.

(Gosh, I miss this place. We had many lively and exciting after Town Meeting "Town Meetings" at the bar over the years).

A. George Day, Jr.

Saturday, May 4th is Vernal Pool Day in Warwick!

Please join members of the Warwick Conservation Commission on **Saturday, May 4** as we visit local vernal pools and learn about the amazing animals that depend on them. We will bring nets and other equipment to help us observe the vernal pool residents and/or their eggs and we will learn the steps necessary to permanently protect the vernal pool habitat.

Gather in front of the Town Hall at 1 p.m. to carpool to the site. Some hiking may be necessary so wear appropriate clothing for walking in the woods and waterproof footwear. Bug repellent also recommended.

Town Clerk

ANNUAL TOWN MEETING and ANNUAL TOWN ELECTION:

Annual Town Meeting: Monday, May 6 7 p.m.

Annual Town Election: Monday, May 20 Polls open 12 p.m. - 7 p.m.

There is one candidate for every office on the 2019 Annual Town Election Ballot, so there should be no "failure to elect" situation this year.

Your vote is your voice, so please use your voice and exercise your right to vote at the Town Meeting and Town Election!!

Dog Licenses

Your 2018 Warwick Dog Licenses will expire on March 31, 2019.

Open license period is April 1 - June 30, 2019 (as of July 1st there will be a \$10 late fee per license!)

License Fees: Intact Male or Female \$10; Spayed/Neutered \$5

Kennel License Fees: Up to 4 Dogs \$20; 4-10 Dogs \$35; 10+ dogs \$60.

** Rosa **

Rosa Fratangelo

Warwick Town Clerk

Restaurant Review

Moore's Pond Beach Committee

Lasagna Dinner

Warwick Town Hall

If you did not attend the Moore's Pond Beach Committee Lasagna Dinner this past month, you missed a great meal and lots of fun. Mark your calendars for next April so you don't miss it.

The dinner was \$12 for adults and included your choice of meat or vegetable lasagna, salad, bread and butter, brownies with ice cream and a beverage (lemonade or coffee). All proceeds go to the water testing of Moore's Pond Beach. This is their way of making sure the beach is safe for Warwick residents.

As most of you know, a dog was placed on the ice this year and a contest to guess when "Duncan" dunked in the water when the ice went out. Since there was not a clear time (between 12 and 1 PM on April 1st), there were 2 winners who were announced at the dinner. They each received tickets to the lasagna dinner and bragging rights for 2019.

Thanks go out to the beach committee and all the volunteers who put on a great meal and set up "Duncan". We all look forward to next year's event.

Gloria Varno

Green Corner

Solar Access - the perfect union of solar electric panels and air source heat pumps for middle and low-income households.

BENEFITS FOR PARTICIPANTS:

Step-by-step guidance through the program

10+ year equipment warranty

One easy monthly payment

Increased value of your home

Working with an energy expert at the Center for Ecological Technology (CET), you will be guided through the program, which adds a special Solar Access incentive to the existing combination of electric utility, state, and federal incentives for solar electric panels. Customers are able to combine all of the possible incentives, programs and technical resources under one umbrella to ensure qualification and access to all of the rebates and incentives for this technology.

By enrolling in a UMassFive College Credit Union loan, you will own your solar panels (a much better deal than leasing them) and you will pay less than you currently spend on heat and electricity. With the heat pump you get the added bonus of air conditioning.

FINANCIAL INCENTIVES:

Federal: 30% solar tax credit

Massachusetts: 10% solar tax credit, MassCEC heat pump rebate, low interest Mass Solar Loan with a 30% principal reduction of up to \$10,500 after installation

Electric Utility: Solar SMART incentives, Mass Save heat pump rebate, no interest HEAT Loan

Solar Access: First 6 monthly payments are made for you

Here are the household income guidelines to qualify for the 30% principal reduction for the Mass Solar loan.

Number of Household Members	Annual Household Income
1	Less than \$47,347.00
2	Less than \$61,915.00
3	Less than \$76,484.00
4	Less than \$91,052.00
5	Less than \$105,620.00
6	Less than \$120,189.00
7	Less than \$122,920.00

Questions? call **413.341.0418** or email solaraccess@cetonline.org

Or visit <https://www.cetonline.org/solaraccess/>

R E C R E A T I O N C O M M I T T E E

ZUMBA Thursday 6 pm with Susan at Warwick Town Hall \$5

YOGA Saturday 9:15 am with Kalliope at Warwick Town Hall \$5-10

ZUMBA Sunday 8 am with Christine at Tully Mill Pond Restaurant \$5

Moore's Pond Ice-out Contest Results

It's water over the dam at this point, but for those who haven't heard over the L, I'd like to announce that Duncan, the concrete Scotty dog, dove through the ice between 12:00 noon and 1:00 pm on Monday, April 1, defining ice-out for the purposes of our contest. Sue O'Reilly-McRae, who guessed 12:00, and Sandy Renna, who guessed 1:00, were declared cowinners after it was found that the official timing device, the cheapest analog watch I could buy, failed to fail when immersed. It was still ticking three days later when I pulled in out of the pond. It's hard to get lack of quality when you need it.

Sue and Sandy each received a meal courtesy of the Beach Committee Lasagna dinner (Sandy's was delivered remotely) and hand painted glassware graciously donated (and painted) by Barbara Noel.

Thanks to all for the fun. We had 35 people who placed a guess, ranging from March 7 to May 5. Twenty one guesses had passed when Duncan dunked, twelve guessed a later time than the winners.

Come on down on Saturday, May 18 at 9:00 in the morning to help with our annual beach cleanup. Work gloves are a good idea. You also might bring lawn and yard rakes if it's convenient. Hope to see you there!

Jim McRae

Selectboard DRAFT Minutes March 18, 2019

Members present: James Erviti, Todd Dexter member absent: Lawrence Pruyne

Erviti MOVED to sign the bid application. Dexter SECONDED. Motion CARRIED 2-0-0

Erviti MOVED to nominate Rosa Fratangelo to be appointed Inspector of Animals for Warwick by the Department of Agriculture for another year. Dexter SECONDED. Motion CARRIED 2-0-0.

Meeting adjourned at 8:15 p.m.

Selectboard Minutes April 1, 2019

Members present: Lawrence Pruyne, Todd Dexter

Member absent: James Erviti

Others present: Town Coordinator David Young, Town Secretary Rosa Fratangelo, Fire Chief Ron Gates, Highway Superintendent Larry Delaney, Finance Committee members Diana Noble and Laurette Crane, Highway Advisory Committee Chair Kevin Alden, Kevin Bickford, Adam Holloway, Pam Kimball

Dexter MOVED to accept the minutes of March 4, 2019 as printed. Pruyne SECONDED. Motion CARRIED 2-0-0.

Dexter MOVED to accept the minutes of March 11, 2019 as printed. Pruyne SECONDED. Motion CARRIED 2-0-0.

Dexter MOVED to declare open the 2019 Annual Town Meeting warrant, effective immediately, and close it on Tuesday, April 9, 2019 at 2:30 p.m. Pruyne SECONDED. Motion CARRIED 2-0-0.

Dexter MOVED to hire Kevin Bickford as the new employee for the Highway Department at an hourly pay rate of \$18.14 subject to Warwick Personnel Policy. Pruyne SECONDED. Motion CARRIED 2-0-0.

Dexter MOVED to recommend the requested increases for the Tree Warden: \$1,300.00 roadside clean-up and \$300.00 stipend. Pruyne SECONDED. Motion CARRIED 2-0-0.

Dexter MOVED to run underground service on Quarry Road from the utility pole to WBS service pole and to grant an easement. Pruyne SECONDED. Motion CARRIED 2-0-0.

Dexter MOVED to adjourn at 7:37 p.m. Pruyne SECONDED. Motion CARRIED 2-0-0.

Minutes of the FOUR TOWNS Finance Committees (FC) and Selectboards (SB) 18 March 2019 at the COA BERNARDSTON/LEYDEN/NORTHFIELD/WARWICK

Called to order at 6:33 p.m.

Members from all the four towns both FC's and SB's were in attendance.

A sign-in sheet is attachment 1.

The meeting was Co-Chaired by Northfield and Bernardston Finance Committee Chairpersons.

The main agenda topic was the current year PVRs budget and the impact on the towns of this budget and the future budgets going forward.

There was not agreement among the towns on whether or not the PVRs Committee had done enough to cut the current budget, given that the assessments of three of the towns will go up this budget cycle.

The towns voted without dissent, that should one or more of the PVRs schools close that the savings from that closure be given back to the towns directly through their assessments and not be utilized by PVRs.

There is a majority view that is not unanimous among the towns that the current School Committee membership does not understand or appreciate the deep concerns that the four towns have about the entire operation of the school district now and going forward.

Another topic was the contract given the PVRs Superintendent by the School Committee. At least two towns have sent letters to the MA Education Department on the issue of the contract. At time of this meeting neither town has had any feedback from the letters.

There was a detailed discussion of cost sharing ideas for Town services. Bernardston had offered a list that included Town Accountant, Highway Superintendent, and Library Director. A SB member from Leyden said that more town services including Police and Fire should be looked at to see if savings were possible. All four towns agreed that finding possible savings by combining or sharing town services was important.

This body will meet again at 7 p.m. on 10 June 2019 at the COA building in Bernardston, MA

David Lorenz Bernardston Finance Committee

TRINITARIAN CONGREGATIONAL CHURCH of WARWICK

MAY 2019

Dear Friends,

"...the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works they had seen, saying, 'Blessed is the King who comes in the name of the Lord!...Some of the Pharisees in the multitude said to him, 'Teacher, rebuke your disciples.' He answered, 'I tell you, if these were silent, the very stones would cry out.'

And when he drew near and saw the city he wept over it, saying, 'Would that even today you knew the things that make for peace!'" Luke 19: 37 - 41

How can you talk about the gospel of Jesus and not talk about politics? Jesus was very much a political figure. He was a rabble-rouser. The above passage from Luke describes Jesus leading a political demonstration. It was in direct opposition to the Roman governor of the district, Pontius Pilate, who was, at the same time, entering the main gates of Jerusalem, riding his war horse, surrounded by his legions in full display of the military might of Rome.

The Pharisees in the crowd were well aware of the overt symbolism and they were very nervous. Calling Jesus "King" was a direct challenge to the power and authority of Caesar. Remember, this occurred at the beginning of the observance of Passover, the celebration of the Hebrews' liberation from the tyranny of the Egyptian empire. It was a touchy time, with many Jews looking for the Messiah who would release them from the tyranny of Rome. That's why Pilate was entering with the military might of Rome on full display. The religious leaders needed to reassure Rome of their allegiance and, at the same time, rid themselves of this irritating prophet in their midst, whose first act, upon entering the Temple was to overturn the tables of the merchants and money changers, a Temple revenue source. By Friday, they had had it and, with the cooperation of Rome, they had Jesus expeditiously tried, convicted and crucified, executed as an insurrectionist; crucifixion was reserved for rebel leaders and terrorists. Good Friday seemed to affirm the superiority of oppressive violence, but Easter revealed its impotence.

This year Earth Day falls on the Monday following Easter. Jesus had said that if his followers were silenced, the very earth would cry out. He had few followers among the religious leadership, his most vocal followers were not beneficiaries of the military-financial-religious status quo, they suffered from it. Jesus identified with them, ate with them, suffered with them. He used language they understood, language of the earth, language of mutual, loving care and respect. It was a language that connected them with the land that gave them sustenance and the community that nurtured them. His was Easter language. Then and now, the language of Power is one of division and conquest, of "ownership", of extraction and abuse, of coercion and lies; Good Friday language.

We may well live in a "Good Friday World", but we don't have to be "Good Friday People", we can choose to be "Easter People", resolutely working to restore and resurrect the world that was created by God, in love, and called "good" by God. I have heard some, who call themselves Christians, say that God will not let the earth be destroyed so don't worry about what appears to be happening, just sit back and enjoy the wealth we derive from the "gifts" of God. As "Easter People" we are called to be the ones who loudly proclaim, "the earth and the fullness thereof is the Lord's", who care enough about the health and the wholeness of the "Kingdom of God" to stand against the powers of death and destruction, avarice and denial that constitute the "Good Friday" authorities; religious as well as secular. The "gifts" of creation are not for us alone, they are for us to use with loving care, in such a way that those coming after us will also know and have access to the blessings of God's good earth. Resurrection and restoration IS possible, but the people and the earth need to raise our voices in mutual harmony to shake the power structure of domination and death.

In hopeful faith, Dan

UP COMING EVENTS

ROADSIDE CLEANUP

SAT, MAY 4 10 – 12

We gather at the Town Hall to gather into groups that will go out to relieve the roadside of their winter trash. Come with sturdy boots, work gloves and a love of the town we live in to make it more attractive and safer for all.

A NIGHT OF MAGIC AND MUSIC

SAT, MAY 25 6 PM

Warwick's own, Eaden Marti, will once again astound and confound all with his amazing wizardry. There will also be local musicians and a delicious meal to round out the evening.

ON-GOING ACTIVITIES AT THE METCALF CHAPEL

FOOD PANTRY DONATIONS

Nonperishable food, personal hygiene items and household cleaning supplies are collected in the front hall of the Chapel. The personal & household cleaning items are especially needed as they cannot be purchased with "food stamps".

MEDICAL SUPPLY LIBRARY

We have crutches, wheelchairs, walkers and many other medical supplies for free loan at the Chapel. Check us out before buying new.

Library

Greetings - If there's a particular item (or items) you think would make a good addition to the Collection (books, DVDs, CDs, audio books), for adults and/or younger patrons, please let me know. Best - Ivan

Electronic resources: To access OverDrive's extensive collection of ebooks and audio books via C/W MARS, simply visit <https://cwmars.overdrive.com/> and login with your C/W MARS library card. Contact me at the Library if you have questions about Overdrive or are interested in using it. All you need to get started is a library card - or at least your account # (on file).

To access the statewide database of millions of full text articles from magazines and newspapers, visit https://www.galepages.com/mlin_w_warwick. There are great resources for school research and for hobbies and leisure. No login should be required as long as you are in Massachusetts.

Events:

May 3rd - 7 pm: *Chalice of Crones: A Reading of Memoir*, presented by Wendell-based Wordwifery. This reading/performance event will feature the work of nine women: Morning Star Chenven, Ruth Flohr, Shell Hines, Kai Carol Jud, Nan Riebschlaeger, Ilna Singh, Nancy Spittle, Sharon Tracy, Mez Ziemba. Free admission - donations to the group are welcome.

May 15th - 7 pm: *Living and Writing in Rural Massachusetts*, A presentation by local authors J.A. McKintosh, Diane Kane, Kathy Chencharik, Phyllis Cochran and Sharon Harmon. Learn about writing, publishing and marketing. McKintosh's independently published book, recently-released, is titled *Niagara Fontaine, a Meredith, Massachusetts Novel*.

June 3rd - 7 pm: A book presentation by Michael Ponsor, whose 2017 novel *The One-Eyed Judge* is the second in the Judge Norcross legal thriller series. Judge Ponsor serves on the U.S. District Court in Springfield, MA.

New C/W MARS app: The latest version of the C/W MARS app for mobile devices is now available. You can find it in the Google Play Store (for Android devices) and in the Apple Store (for iOS devices). You'll recognize it by the name "CW MARS Libraries" and logo. You'll see the author as either "apps by kenstir" or "Kenneth Cox." The app is easy to use, great on the go, well rated, and free! Use it to search the catalog, place holds and set how you want to be notified, see your checked out items, see your holds, see your fines, and see your "My Lists." Another useful feature is "Show Card", the ability to display your library card barcode right on your device for scanning.

Newly added to the Collection: (recent releases in bold)

DVDs: *The World Before Your Feet*

CDs: Chet Atkins - *Read My Licks*; Beethoven - *Violin Sonatas*; Beethoven - *3rd Symphony*; *Buddy Holly Story* (Soundtrack); Nat King Cole - *Classic Songs*; Tommy Dorsey - *Boogie Woogie*; Tommy Dorsey - *Opus One*; Ella Fitzgerald - *Ella and Friends*; Billie Holiday - *Golden Greats*; Glen Miller - *A Handful of Stars*; Glen Miller - *Pennsylvania 6-5000*; Mozart - *Sonatas for Klavier and Violin*; Jerry Mulligan (Jazz Masters); Artie Shaw (Platinum Collection); Bessie Smith - *The Empress*.

Books:

Adult Fiction: *Redemption*, by David Baldacci; *A Wonderful Stroke of Luck*, by Ann Beattie; *Outside Looking In*, by T.C. Boyle; *The Spectators*, by Jennifer DuBois; *The Bookshop of the Brokenhearted*, by Robert Hillman; *Cemetery Road*, by Greg Iles; *Murder By Matchlight*, by E.L.R. Lorac; *The Havana Game*, by John Lutz; *The Invited*, by Jennifer McMahon; *The Department of Sensitive Crimes*, by Alexander McCall Smith; *Where the Crawdads Sing*, by Celia Rowles; *Go Lonely Rose/The Evil Wish*, by Jean Potts; *A Woman of No Consequence*, by Sonia Purnell; *A Puzzle for Fools*, by Patrick Quentin; *An Elegant Defense*, by Matt Richtel; *Neon Prey*, by John Sandford; *The Cliff House*, by RaeAnne Thayne;

Adult Non-Fiction: *Hollywood's Eve: Eve Babitz and the Secret History of LA*, by Lili Anolik; *Double Awesome Chinese Food*, by Margaret Li, Irene Li and Andrew Li; *National Geographic 2019 Almanac*

Audio Books - Fiction: *Portrait in Sepia*, by Isabel Allende; *The March*, by E.L. Doctorow; *Sizzling 16*, by Janet Evanovitch; *The Marriage of Opposites*, by Alice Hoffman; *The Namesake*, by Jhumpa Lahiri; *A Mercy*, by Toni Morrison; *Lone Wolf*, by Jodi Picoult; *Rise and Shine*, by Anna Quindlen; *Bridge of Sighs*, by Richard Russo; *All He Ever Wanted*, by Anita Shreve.

Audio Books - Non-Fiction: *Brothers In Arms: The Epic Story of the 761st Tank Battalion, WWII's Forgotten Heroes*, by Kareem Abdul Jabbar; *Tuesdays with Morrie*, by Mitch Albom; *The City of Falling Angels*, by John Berendt; *A Needle in the Right Hand of God: the Norman Conquest of 1066 and the Making and Meaning of the Bayeux Tapestry*, by R. Howard Bloch; *This Time Together: Laughter and Reflection*, by Carol Burnett; *The 8th Habit: from Effectiveness to Greatness*, by Stephen Covey; *Edward R. Murrow and the Birth of Broadcast Journalism*, by Bob Edwards; *American Creation: Triumphs and Tragedies at the Founding of the Republic*, by Joseph Ellis; *Will In the World: How Shakespeare became Shakespeare*, by Stephen Greenblatt; *The Ten-Cent Plague: The Great Comic-Book Scare and How It Changed America*, by David Hajdu; *The Bully Pulpit: Theodore Roosevelt, William Howard Taft, and the Golden Age of Journalism*, by Doris Kearns Goodwin; *The Hemingses of Monticello: an American family*, by Annette Gordon-Reed; *Arguably (Essays)*, by Christopher Hitchens; *Islam: a Short History*, by Bernard Lewis; *Moneyball: The Art of Winning an Unfair Game*, by Michael Lewis; *The Journey of Crazy Horse: A Lakota History*, by Joseph Marshall; *Fierce Pajamas: Selections From An Anthology of Humor Writing From the New Yorker*; *The Darwin awards (3): survival of the Fittest*, by Wendy Northcutt; *My Beloved World*, by Sonia Sotomayor; *Armageddon in Retrospect*, by Kurt Vonnegut; *A crack in the End of the World*, by Simon Winchester; *I Am Malala: The Girl Who Stood Up for Education and Was Shot By the Taliban*, by Malala Yousafzai.

You can Help Change the Massachusetts Flag and Seal

An image of white supremacy since 1629. →

With the 400th anniversary of the Mayflower landing approaching in 2020, it is time to adopt a state flag that reflects harmony between ALL Peoples of the Commonwealth.

For the last 35 years legislation to change the Mass State Flag and Seal has been bottled up in the state legislature. The legislation has been strongly revised and reintroduced as House bill H 2776 and Senate bill S 1877.

When it passes, the legislation will set up a commission where Native leaders from Massachusetts will be invited to sit with state legislators to design a new state flag and seal. We need to your help to finally get this bill passed.



The original Massachusetts seal (above) from 1629 depicts a Native American saying: "Come over and Help us"

TO BE VOTED on with a non-binding resolution at May 6 Town Meeting to request that the state legislature appoint a commission to update the state flag and seal. Towns around the state are being asked to support this resolution.

HERE'S HOW YOU CAN HELP

1. CALL YOUR STATE SENATOR AND REPRESENTATIVE. Ask them to support the legislation to change the Mass Flag and Seal; the bill numbers in the House and Senate are H2776 and S 1877. To find their phone numbers go to: www.malegislature.gov/Search/FindMylegistrator
2. PLEASE SHARE OUR WEBSITE ACROSS YOUR STATEWIDE NETWORKS

ChangeTheMassFlag.com

WARWICK TCC PRESENTS...at the Town Hall
"A NIGHT OF MAGIC!" Sat, May 25, 6:00 pm

Don't miss this return engagement with EADEN MARTI, and experience a magic show in your head through amazing alternative perception! Reservations encouraged, as seating is limited. Call (978) 544-2630.

Dinner with music interludes performed by local musicians.



Menu: Chicken parmigiana (with veggie alternative), salad, dessert & beverage.
Dine in style as you enjoy the show!

Prices: Adults \$18

Children ages 4-16 \$9

Children 3 and under eat for free



Proceeds to benefit Warwick Trinitarian Congregational Church.
Thank you!!

2019

Warwick Open Space and Recreation Plan

Why should I take the time to complete this survey?

Your answers will form the basis for an Open Space and Recreation Plan for Warwick and help the Town as it continues to develop land-use policies and priorities for town government's use in planning for future growth and protecting our natural, scenic and historic resources—all of the things that make Warwick a special place to live. The plan will help Warwick qualify for federal and state funding for land conservation, parks and outdoor recreation opportunities. All responses are anonymous.

What is Open Space?

Open space is public or privately owned, undeveloped lands that are important to Warwick residents for a variety of reasons, including recreation, agriculture, forestry, wildlife habitat, clean air, protection of drinking water, or simply because of their scenic qualities and contribution to the overall character of our Town.

Please take the time to answer all the questions in this survey. We value your input—and welcome comments, which should be written on a separate sheet or sheets, identified by the number of the question they refer to, and attached to the survey. Fold the completed survey in half and staple or tape it closed. Then deposit it in the black mailbox in front of Town Hall, or at the Warwick Free Public Library. If you or any family member would like an additional copy of the survey, they are available at the library and can be downloaded from the town Web site www.warwickma.org

We encourage everyone in a household to fill out a separate questionnaire.

Please return your completed survey by Friday, May 31, 2019

Please place a check mark (✓) or x in the box that best reflects your answer to each of the questions below and write in responses, as appropriate:

A. Your current uses:

A1. Which of the following recreational activities do you and your family pursue in Warwick and elsewhere?

Activity	Pursue in Warwick	Pursue elsewhere	Activity	Pursue in Warwick	Pursue elsewhere
a. Hunting	<input type="checkbox"/>	<input type="checkbox"/>	s. Downhill skiing	<input type="checkbox"/>	<input type="checkbox"/>
b. Fishing	<input type="checkbox"/>	<input type="checkbox"/>	t. Ice skating	<input type="checkbox"/>	<input type="checkbox"/>
c. Hiking	<input type="checkbox"/>	<input type="checkbox"/>	u. Snowshoeing	<input type="checkbox"/>	<input type="checkbox"/>
d. Bird watching	<input type="checkbox"/>	<input type="checkbox"/>	v. Sledding	<input type="checkbox"/>	<input type="checkbox"/>
e. Camping	<input type="checkbox"/>	<input type="checkbox"/>	w. Basketball	<input type="checkbox"/>	<input type="checkbox"/>
f. Boating/power	<input type="checkbox"/>	<input type="checkbox"/>	x. Baseball	<input type="checkbox"/>	<input type="checkbox"/>
g. Boating/non-power	<input type="checkbox"/>	<input type="checkbox"/>	y. Softball	<input type="checkbox"/>	<input type="checkbox"/>
h. Biking—on-road	<input type="checkbox"/>	<input type="checkbox"/>	z. Volleyball	<input type="checkbox"/>	<input type="checkbox"/>
i. Biking—off-road	<input type="checkbox"/>	<input type="checkbox"/>	aa. Tennis	<input type="checkbox"/>	<input type="checkbox"/>
j. Four-wheeling	<input type="checkbox"/>	<input type="checkbox"/>	ab. Rollerblading	<input type="checkbox"/>	<input type="checkbox"/>
k. Dirt biking (motor)	<input type="checkbox"/>	<input type="checkbox"/>	ac. Gardening	<input type="checkbox"/>	<input type="checkbox"/>
l. Snowmobiling	<input type="checkbox"/>	<input type="checkbox"/>	ad. Swimming	<input type="checkbox"/>	<input type="checkbox"/>
m. Jogging	<input type="checkbox"/>	<input type="checkbox"/>	ae. Golfing	<input type="checkbox"/>	<input type="checkbox"/>
n. Walking	<input type="checkbox"/>	<input type="checkbox"/>	af. Picnicking	<input type="checkbox"/>	<input type="checkbox"/>
o. Horseback riding	<input type="checkbox"/>	<input type="checkbox"/>	ag. Rock climbing	<input type="checkbox"/>	<input type="checkbox"/>
p. Cross-country skiing	<input type="checkbox"/>	<input type="checkbox"/>	ah. Football	<input type="checkbox"/>	<input type="checkbox"/>
q. Geocaching	<input type="checkbox"/>	<input type="checkbox"/>	ai. Skateboarding	<input type="checkbox"/>	<input type="checkbox"/>
r. Soccer	<input type="checkbox"/>	<input type="checkbox"/>	Other (specify):	<input type="checkbox"/>	<input type="checkbox"/>

B. Your views on land use and conservation

B1. Please indicate the importance of each of these in your decision to live in Warwick:

	Very Important	Important	Not Important	N/A ¹
a. Rural or small-town character	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Open fields, forests and trails	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
c. Peace and quiet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
d. Access to state forests	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
e. Air/water quality	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
f. Public services	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
g. Local climate	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
h. Safety from crime and vandalism	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
i. Public school system	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
j. Affordable housing	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

	Very Important	Important	Not Important	N/A
k. Recreational opportunities	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
l. Friends or relatives here	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
m. Easy commuting	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
n. Five-College area	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
o. Job opportunities in the area	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
p. Participatory governance	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
q. My/our perception of town values	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
r. Access to major shopping areas	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
s. Well maintained town infrastructure	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
t. Moores Pond Beach	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other (Specify):	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

B2. How important do you consider it to conserve these natural and scenic resources?

	Very important	Important	Not important	N/A ²
a. Dirt roads	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Woods roads	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
c. State Forests managed for wildlife	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
d. State Forests managed for timber	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
e. Private forests	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
f. Open fields	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
g. Rural character	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
h. Scenic views	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
i. Stone walls	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
j. Lakes/streams/ponds	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

	Very important	Important	Not important	N/A
k. Wetlands	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
l. Wildlife habitat	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
m. Clean drinking water	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
n. Trails	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
o. Farmland	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
p. Historic structures	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
q. Clean air	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
r. Wilderness	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
s. Town center and commons	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other (specify):	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

B3. Please indicate the level of your support of each of the following actions designed to protect/conservate open spaces and natural resources:

	Strongly support	Support	Neutral	Oppose	Strongly oppose
a. Town purchase of conservation land	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Town purchase of development rights	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
c. Zoning changes for open space protection	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
d. No additional town actions should be taken.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
e. Acceptance of donated conservation land	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
f. Acceptance of donated development rights	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
g. Encourage conservation by private non-profits	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
h. Encourage sustainably managed forests & farms	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

	Strongly support	Support	Neutral	Oppose	Strongly oppose
i. Encourage conservation by state agencies	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
j. Encourage use of Ch.61 (Forest Tax Law) to lower taxes on forest land	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
k. Encourage use of Ch.61A (Farmland Tax Law) to lower taxes on farmland	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
l. Encourage use of Ch.61B (Recreation Tax Law) to lower taxes on recreation land	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other (specify):	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

B4. How has each of the following changed while you have lived in Warwick?

	Changed for the Better	About the Same	Changed for the Worse	No Opinion/ Unsure
a. local open space	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. sense of community	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
c. Warwick's rural character	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

	Changed for the Better	About the Same	Changed for the Worse	No Opinion/ Unsure
d. recreational facilities	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
e. recreational programs	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
f. level of new development	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

¹NA = "does not apply" or "I do not consider this to be true of Warwick."

²NA = "does not apply" or "Warwick does not have this resource to conserve."

B5. Which of the following do you consider appropriate use of town land?

	Appropriate	Inappropriate	Unsure		Appropriate	Inappropriate	Unsure
a. "Passive" recreation (hiking, etc.)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	e. Institutional/commercial development	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. License for private recreation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	f. Open space	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
c. "Active" recreation (tennis, softball, etc.)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	g. Community buildings	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
c. License for private development	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	h. Community infrastructure (water, sewer, etc.)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
d. Low-income housing	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	i. Sustainable forest management	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
				Other (specify):	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

B6. What uses of Town-owned buildings in Warwick would you like the Town to consider? Please specify:

B7. Do you feel the town should develop Fire Ponds and dry hydrants throughout town to aid in firefighting? Yes No Unsure
Alternatives? (specify): _____

B8. Should the Commonwealth do more to develop its land in Warwick for the following uses?

	Yes	No	Unsure		Yes	No	Unsure
a. Hiking	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	i. Four-wheeling (off-road vehicular use)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Trail riding (bridle paths)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	j. Dirt biking	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
c. Camping	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	k. Mountain biking	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
d. Skiing	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	l. Tennis/badminton courts	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
e. Boating	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	m. Volleyball court	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
f. Fishing	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	n. Softball/baseball/soccer/football fields	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
g. Swimming (Sheomet Pond, Laurel Lake)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	o. Commercial/institutional purposes	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
h. Snow-mobiling	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	p. Wildlife habitat & biodiversity	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
				Other (specify):	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

B9. Should Warwick encourage or discourage the following in town?

	Encourage	Discourage	No Opinion		Encourage	Discourage	No Opinion
a. Hiking	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	g. Swimming	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Horseback riding	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	h. Snow-mobiling	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
c. Camping	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	i. Four wheeling	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
d. Skiing	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	j. Dirt biking (motorized)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
e. Boating	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	k. Mountain biking	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
f. Fishing	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	l. Road biking	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
				Other (specify):	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

B10. Should Warwick identify and protect historical and archeological sites in town?

Yes No Unsure

Should town historical and archeological sites be made more accessible? Yes No Unsure

B11. Should Warwick try to obtain trail rights through private lands? Yes No Unsure

Would you support publicly-funded trail maintenance? Yes No Unsure

C. Demographics

C1. Is any of your household income derived from natural resources (e.g., forest products, maple syrup, cordwood, farming, camping, trapping, gravel pits, etc.)? Yes No

If Yes, please indicate the natural resource(s): _____

C2. Have you had your drinking water tested in the past five years? Yes No Unsure

C3. What is the source of your drinking water?

- a. Deep well
- b. Shallow well
- c. Spring
- d. Commercial source/store
- e. Don't know
- f. Other (specify): _____

C4. How long have you lived in Warwick?

- a. Fewer than five years
- b. Between five and ten years
- c. Between ten and fifteen years
- d. More than fifteen years

C5. Which TEN of these aspects of life in Warwick mean the most to you? (Choose up to 10)

- | | | |
|---|---|---|
| <input type="checkbox"/> a. Large road-side trees | <input type="checkbox"/> j. Scenic views | <input type="checkbox"/> s. Slower traffic |
| <input type="checkbox"/> b. Dirt roads | <input type="checkbox"/> k. Narrow, winding roads | <input type="checkbox"/> t. Lower housing density |
| <input type="checkbox"/> c. Historic cellarholes | <input type="checkbox"/> l. Large forested areas | <input type="checkbox"/> u. No city lights |
| <input type="checkbox"/> d. Historic structures | <input type="checkbox"/> m. Walking and hiking trails | <input type="checkbox"/> v. Clean streams and bodies of water |
| <input type="checkbox"/> e. Vernal pools | <input type="checkbox"/> n. Mount Grace | <input type="checkbox"/> w. No industrial/commercial strips |
| <input type="checkbox"/> f. State forests | <input type="checkbox"/> o. Local ponds and lakes | <input type="checkbox"/> x. The people |
| <input type="checkbox"/> g. Open fields | <input type="checkbox"/> p. Quiet | <input type="checkbox"/> y. The school system |
| <input type="checkbox"/> h. Farmhouses | <input type="checkbox"/> q. Low traffic volume | <input type="checkbox"/> z. The recreational opportunities |
| <input type="checkbox"/> i. Moores Pond Beach | <input type="checkbox"/> r. Library | <input type="checkbox"/> Other(s) (specify): _____ |

C6. Where does the main income in your household come from?

- a. Warwick-based work
- b. Commute to work
- c. Telecommute
- d. Retired
- e. None of the above

C7. Do you own Property in Warwick? Yes No

If you own one or more dwellings in Warwick, which of the following apply to them?

- a. I live here year-round
- b. I live here seasonally
- c. I rent out one or more dwellings
- d. I rent out rooms or a dwelling as a B&B or short-term vacation rental
- e. None of the above

C8. How many acres do you own in Warwick?

- a. None
- b. Fewer than two acres
- c. Between two and ten
- d. Between ten and fifty
- e. More than fifty acres

C9. Please use the blanks to write the number of people in each of the following age groups in your household.

_____ 0 to 19 years _____ 45 to 64 years _____ 79 years and older
 _____ 20 to 44 years _____ 65 to 78 years

C10. What is your age?

_____ 0 to 19 years _____ 45 to 64 years _____ 79 years and older
 _____ 20 to 44 years _____ 65 to 78 years

C11. If made available, which of the following activities would you or your household members participate in?

- a. Bird walks
- b. Vernal pool walks
- c. Forestry demonstration
- d. Other environmental education (specify): _____

C12. Please list below any specific areas in town (ponds, shores, stream banks, trails, other natural or historical areas) that you feel the town should try to protect or keep natural:

C13. Please provide additional comments on any of the questions above or add information or opinions we have not asked about (e.g., suggested additional amenities for teenagers, seniors, or disabled people):

Thank you very much for taking the time to complete this survey!



Cell: (413) 834-4444
bedson1@comcast.net
Home Fax: (413) 863-0218
Maniatty Real Estate
92 Federal Street
Greenfield, MA 01301



Barbara A. Edson-Greenwald
Realtor, Broker, ABR, CRS, e-PRO, GRI, SRES, CBR
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			1	2 Library Open 5-8pm DROP IN KNITTING 6:30-7:30 Library Zumba 6pm	3 Chalice of Crones: A Reading of Memoir Library 7:00	4 Transfer Station 8-3 Yoga 9:15 Library Open 10- 12:30 Roadside Clean Up 10-12 Vernal Pool Walk 1-?
5 Worship Service 9:30 Zumba 8:00 in Tully	6 Library Open 10-4	7 Sr. Mealsite 11:45 Library Open 1-8pm Women's Guild 1:00	8	9 Library Open 5-8pm DROP IN KNITTING 6:30-7:30 Library Zumba 6pm	10 FOOT CLINIC Metcalf Chapel 8am	11 Transfer Station 8-3 Yoga 9:15 Library Open 10- 12:30 Ned Greene Schol- arship Walk 10-12
12 Worship Service 9:30 Zumba 8:00 in Tully	13 Library Open 10-4	14 Sr. Mealsite 11:45 Library Open 1-8pm	15 Living and Writing in Rural Massa- chusetts Library 7:00	16 Library Open 5-8pm DROP IN KNITTING 6:30-7:30 Library Zumba 6pm	17	18 Transfer Station 8-3 Yoga 9:15 Library Open 10- 12:30
19 Worship Service 9:30 Zumba 8:00 in Tully	20 Library Open 10-4	21 Sr. Mealsite 11:45 Library Open 1-8pm	22	23 Library Open 5-8pm DROP IN KNITTING 6:30-7:30 Library Zumba 6pm	24	25 Transfer Station 8-3 Yoga 9:15 Library Open 10- 12:30 Dinner Theater 6:00
26 Worship Service 9:30 Zumba 8:00 in Tully	27 Library Open 10-4	28 Sr. Mealsite 11:45 Library Open 1-8pm	29	30 Library Open 5-8pm DROP IN KNITTING 6:30-7:30 Library Zumba 6pm	31	

MAY, 2019

WARWICK COMMUNITY NEWSLETTER

32 Athol Road

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US POSTAGE PAID

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PERMIT #202

CHANGE SERVICE REQUESTED

Don't Miss these April events

CHALICE OF CRONES: A READING OF MEMOIR—May 3

ROADSIDE CLEAN UP—May 4

VERNAL POOL DAY—May 4

GUILD MEETING—May 7

FOOT CLINIC—May 10

NED GREENE SCHOLARSHIP WALK—May 11

LIVING AND WRITING IN MASSACHUSETTS—M15

DINNER THEATER—May 25

